



St. Joseph's

CATHOLIC CHURCH

Founded 1875

255 North 8th St. (P. O. Box 368) Ponchatoula, LA 70454

Church Phone Number: (985) 386-3749

Church Web site: www.stjosephsonline.com

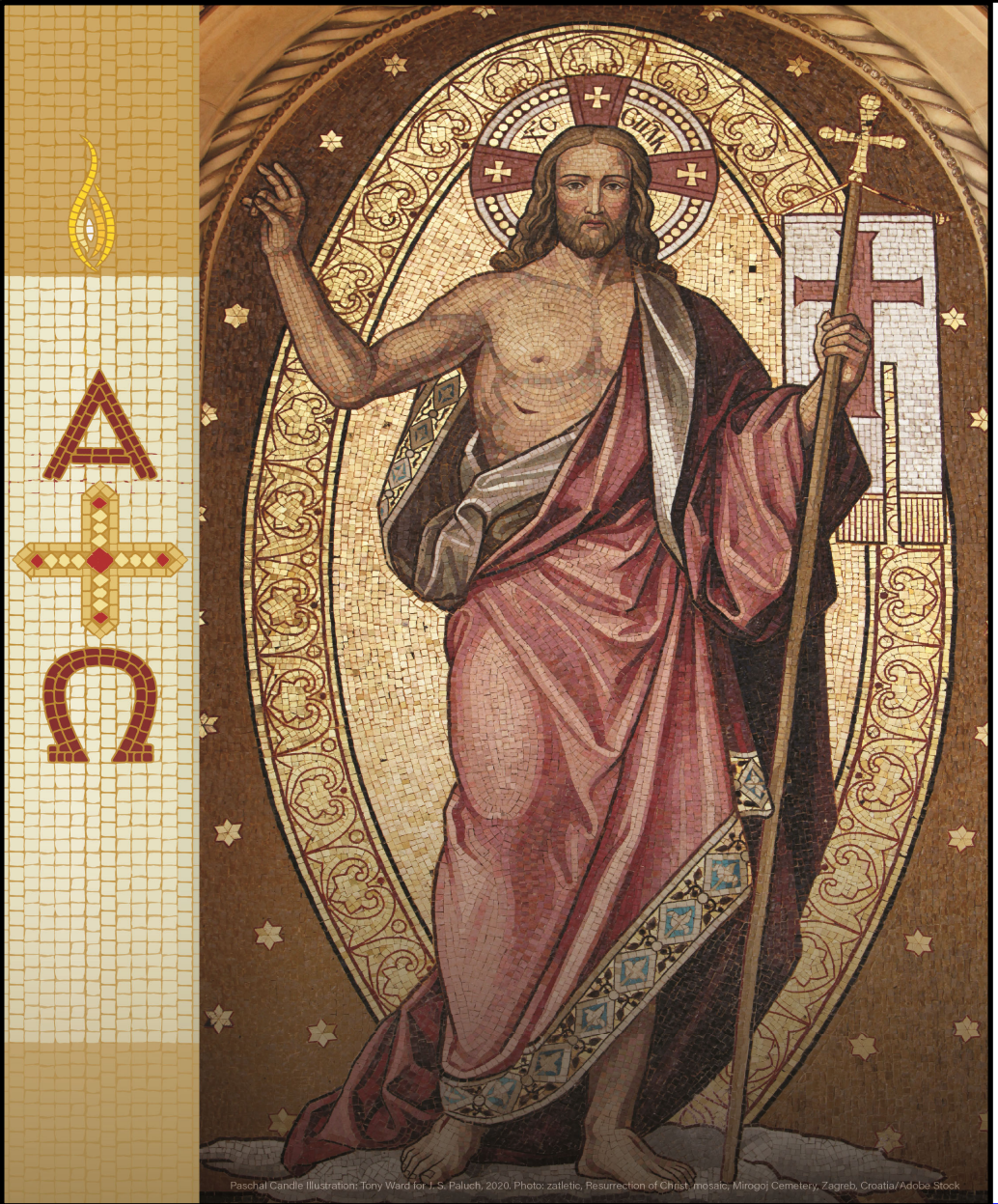
Church Office Hours: Monday through Friday from 9:00 am to 5:00 pm

April 12, 2020 Easter Sunday of the Resurrection of the Lord

Suspension of Public Celebrations

Bishop Michael Duca of the Diocese of Baton Rouge has announced the suspension of public celebrations of Sunday and daily Masses in all parishes and Catholic institutions in the diocese effective Tuesday, March 17, 2020.

The suspension is in effect until further notice. There are over seventy church parishes and other Catholic institutions in the 12 civil parishes that comprise the boundaries of the diocese. Additional details on how this decision will affect the celebrations of sacraments and other aspects of parish life will be determined and communicated in the next few days. As always, priority consideration will be given to the directives of Governor Edwards and to public health officials who have our best interests in mind. The Bishop said, "Let us pray that the Holy Spirit gives us a spirit of Hope in the Lord, who will sustain us even in these unprecedented times."



Paschal Candle Illustration: Tony Ward for J.S. Paluch, 2020. Photo: zatlatic, Resurrection of Christ, mosaic, Mirogoj Cemetery, Zagreb, Croatia/Adobe Stock

St. Joseph's Church is Open for Individual Prayer

Tuesday – Friday:
9am– Noon & 5pm-7pm
Saturday & Sunday: 9am –Noon
NO MORE THAN 10 PEOPLE AT A TIME

Church Office

Closed for ALL OUTSIDE BUSINESS. Effective Tuesday, 3/24/2020



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Staff

Rev. Paul A. McDuffie, *Pastor*
Larry J. Melancon, *Deacon*
Michael A. Agnello, *Deacon*
Angela Perrin, *Business Manager*
Stacy Randazzo, *Director of Ministries*
Paige Bacile, *PSR Coordinator*
Sarah Stoehr, *Youth Minister*
Rhonda Rossano, *Music Director*

Ramona Folsie, *Receptionist/Data Entry*
Kathleen Phillips, *Bookkeeper/Receptionist*
St. Joseph School
Mrs. Danette Ragusa, *Principal*
Phone Number, 985-386-6421
Website: www.sjscrusaders.org

Mission Statement

St. Joseph's Parish is a rapidly growing faith community that serves the spiritual and temporal needs of Southernmost Tangipahoa Parish through its various ministries.

St. Joseph's develops, supports, nurtures and educates Catholic Christians while offering to this entire expanding community a caring environment and a welcoming spirit of Christ present.

Parish Ministries and Contact Persons

Altar Servers: Michele & Glen Ernst, 985-386-6618. sj_altar_server@bellsouth.net
Bible Studies: Monday at 6 p.m.—Stephanie Waguespack, 985-981-9859
Children's Liturgy Ministry: Paige Bacile 985-386-3749.
Cooking Ministry: Cook a plate of food for our Priest one day each month, call Linda Guagliardo 985-345-8409.
Eucharistic Ministers of Holy Communion: Angela Pevey (Call / text) 985-507-5757.
Readers: Larry Ernst, 985-386-5731. lernst1@bellsouth.net
Marriage Ministry: Ed & Julie Hanks, 985-351-3143.
Mass Greeters: Barbara Martino, 985-386-3622.
Music Ministry: Rhonda Rossano 985-386-3749 - Choir Practice-Wednesday's at 6:30 pm.
Parish School of Religion: Grades K-12; Paige Bacile 985-386-3749
Special Education PSR: B. J. Nepveux, 985-370-7548.
RCIA: Ed or Julie Hanks, 985-351-3143.
Small Christian Community: Clay Nepveux at 985-634-8805.
St. Joseph Bereavement Food Ministry: Cheryl Laiche, 985-386-2033 or Ann Phillips, 985-969-2700
Stephen Ministry: Anita or Ronnie Perrin, 985-687-4458 or 985-386-3016.
Ushers: Contact Joseph Jason, 985-386-8639.
Widowed Friends of St. Joseph: Barbara Guy at 985-507-9966.
Word & Worship Prayer Ministry: Fernando Morales: 985-662-2844.
Women's Ministry: Mary Vedeckis, 225-294-6631.
Youth Ministry: Sarah Stoehr, 504-270-3451.

Download Our New Parish App!

Our new St. Joseph's app is now available to download for iPhone and Android smart phones. Stay connected with our parish throughout the week with instant notifications, an easy-to-access event calendar, and the ability to quickly reply to or share messages via Facebook or Twitter. Also enjoy a bunch of additional features like prayers, daily readings, helpful reminders to silence your phone before Mass or Confession, and much more.

Help foster a stronger parish life at St. Joseph's and better engage the New Evangelization.

Download our app today at myparishapp.com or search your phone's app store for my parish.



Organizations

Ancient Order of Hibernians: Ronnie Crimmins 985-773-8965.
Kaycee Auxiliary: Maureen Felder 225-294-3092 or maureenfelder75@gmail.com
Knights of Columbus: Buddy Williams, 504-252-2031 (Application for new members)
Rosary Altar Society: Evelyn Lavigne 985-386-6732
St. Vincent de Paul Society: For membership contact the church office, 985-386-3749. For assistance call 985-370-5459.
Core Group: Ronnie Perrin (Chairman), Lawton Hotard, Barbara Martino, Larry Melancon, Rebecca Smith, Larry Wilson
Finance Committee: Dennis James (Chairman) Michelle Ernst, Mike Fulmer, Larry Melancon, Brian Steib, Barbara Theriot .
Council of Ministries: Vance Balado, Melissa Henderson, Lisa Kennedy, Harry LeBlanc, Rachael Perrin, Stephanie Reggio, Rodney Schmaltz, Mary Threton, Wayne Vedeckis, Stephanie Waguespack, Tom Waller, Bill Wheat. Ad Hoc Council Members: Fr. McDuffie, Deacon Larry Melancon, Danette Ragusa. Stacy Randazzo.

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Easter Sunday of the Resurrection of the Lord

If Christmas is the “most wonderful time of the year,” then Easter is the most joyous, glorious, awesome time of the year! Really? Today’s readings don’t exactly brim over with the kind of holiday cheer we find at Christmas—except for the responsorial psalm, which admittedly rings with gleeful joy. But otherwise, not so much. In the first reading from the Acts of the Apostles, Peter gives a dry, condensed rendering of the story of Jesus to a group of Gentiles in Caesarea. The Colossians reading actually does have us looking forward to glory. Most underwhelming, though, is the Gospel proclamation of the resurrection of Jesus Christ. When we want to hear about angels and earthquakes and trumpets and glory, we hear about a dark, silent, empty tomb. This Easter Sunday story from John’s Gospel is startling in its emptiness. Like Peter in the story, we must enter into this mystery.

The Mystery of Emptiness

Christ is risen! He is risen, indeed! This Paschal greeting is customary in Eastern Catholic and Orthodox churches on Easter Sunday. Then there is Saint Augustine’s acclamation of joy: We are an Easter people and Alleluia is our song! However you express it, Easter is the time for rejoicing because Jesus Christ, our friend and brother, is risen from the dead. And yet today’s scriptures are less joyful than one would expect for the most important feast in the Christian calendar. Perhaps we are being asked to look deeper into the mystery of the Resurrection, just as Peter went into the tomb to look deeper into the mystery of its emptiness.

Mary Magdalene, who loved the Lord so much that she risked everything, possibly even her life, to go to the tomb before daybreak, finds the stone rolled away and assumes that someone has taken Jesus’ body. Frightened and sad, she runs to tell Peter and John. They all run back to the tomb, but what do they expect to see? Peter enters the tomb and sees. John enters, sees, and believes. But what does he believe? Scripture states, “For they did not yet understand the scripture that he had to rise from the dead” (John 20:9). They went home, not really knowing what had happened. But John “believed” something.

Something Happened

What do *we* believe? Somewhere between that Easter morning and Peter’s confident teaching about Jesus in the reading from the Acts of the Apostles, something (the Risen Christ) happened. Peter has evolved from his bewilderment into a witness to the Resurrection.

What are *we* to find in the empty tomb? Maybe the Colossians reading has an answer. By entering the empty tomb of our lives to seek the Lord, we see, we believe, we die, to be raised with Christ. “For you have died, and your life is hidden with Christ in God” (Colossians 3:3). And we will rise in glory with him.

Today’s Readings: Acts 10:34a, 37–43; Ps 118:1–2, 16–17, 22–23; Col 3:1–4 or 1 Cor 5:6b–8; Jn 20:1–9 or Mt 28:1–10

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St. Joseph's Church is Open for Individual Prayer



Tuesday – Friday: 9am– Noon, 5pm–7pm

Saturday & Sunday: 9am –Noon

NO MORE THAN 10 PEOPLE AT A TIME

The Church and Church Office will be Closed on Monday, April 13th.



Chanting Vespers-Part 2: Getting Started

In the previous article concerning the chanting of Vespers, we learned that this is one hour of the Liturgy of the Hours, the “other” public prayer of the Church, with roots in the Old Testament. In the coming series of articles, we will discuss how to pray Vespers, or any of the other hours comprising the Liturgy of the Hours.



First things first: where does one find the prayers for Vespers? Of course, there are books available, and the apps iBreviary and Laudate also have the prayers available for everyday of the year. We use the translation found at iBreviary.

Whether sung (preferred) or spoken, Vespers is prayed antiphonally. This means that one person or group of people prays the first part of the prayer, and another group prays the second part. This is the same way we most often pray the Rosary or the Divine Mercy Chaplet in a group.

In the **Introduction**, you will notice a small cross, †, with the words, “God, come to my assistance.” This tells us to make the Sign of the Cross while saying these words. This symbol occurs elsewhere in our prayers, too. You will see this at the beginning of the **Gospel Canticle**- the Benedictus at Morning Prayer (Lauds) and the Magnificat at Vespers-and when the final prayer includes, “May the Lord bless us, protect us from evil...”

Following the Introduction, we sing a hymn. This is often a hymn thanking God for our day and asking him to watch over us by night. The hymn will also be seasonal. Then we begin praying the Psalms and Canticles.

We will discuss the traditional way to pray the Psalms and Canticles in the next article. Tune into Vespers chanted at St. Joseph’s Church at **6pm** on **Sundays** and **Wednesdays** on **St. Joseph’s Catholic Facebook** page.

St. Joseph's Family Rosary

Let us join in prayer as a community and Church family during this time we cannot gather together. We are asking that each **Sunday at 8pm** families and individuals pray the Rosary in their own homes. Together we will storm the heavens with our prayers, as we offer intentions for our families, protection from the Coronavirus and all illnesses, healing of those affected and restoration of our Holy Mass.



“We cannot underestimate the power of prayer and the difference it will make in our world” Mother Theresa

Seeds of Faith

There is a brevity, a certain terseness, in the scripture readings for Easter Sunday. Peter's speech in Acts is built of direct, pointed sentences. Paul's letters are based on straightforward creed-like statements. Even the Gospel story only briefly recounts what will turn out to be one of the most remarkable events in human history—the resurrection of Jesus from the dead. Advertising agents call these encapsulated points of information “bullet points.” Scripture scholars call them *kerygmata*, or “kernels” of our faith. Actually, “kernels” or “seeds” are good terms for these statements, since throughout the Easter season, we will hear in the Acts of the Apostles, the Letters of Paul, and the Gospel accounts of the days following the Resurrection exactly how these *kerygmata* began to flower, how they continued to grow through the life of the early church. May these Easter “seeds” of faith serve a similar purpose for us, too, so that the life of the Risen Christ will flourish in us and through our witness in the coming days.

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Today's Readings

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalms — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts in heaven (Colossians 3:1-4) *or*

(2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) *or* Matthew 28:1-10 (*or, at an afternoon or evening Mass, Luke 24:13-35*).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Monica's Journey

“Monica’s Journey” is a ministry of St. Joseph Catholic Church for women who struggle to find answers in the midst of difficult relationships or traumatic experiences in their lives. This ministry gives them a welcoming and non-judgmental place to find the hope and healing they need. Meetings are held in the evening during the week for 90 minutes. Members of other denominations are welcome. **This is a strictly confidential group and a confidentiality statement must be signed by all members.** The place and time of meetings will be disclosed after initial contact is made with the group facilitator. Voicemail: *Please leave a message and your call will be returned as soon as possible. (985) 467-9520.*

Healing Hearts

Healing Hearts: A Catholic support group for WOMEN, whose relationships have been negatively impacted by the pornography addiction or sexual addiction of a loved one. This may include a spouse, boyfriend, family member or friend. Strict confidentiality is observed by all members. Meetings are held on a weekly basis. Contact 985-401-2010 for more information and respond to the prompting.



Healing from Divorce Group

If you are separated or divorced, the Church cares about you. The loss of a relationship through separation or divorce poses one of the most difficult transitions a person can face. As people journey through a divorce, they face the stress of emotions, life changes, and developing a way to live a new life. As a Church, we are called to imitate Jesus Christ, who always sought to heal the brokenhearted. St. Joseph now has a new ministry for this purpose. For more information please contact Angela Perrin at 985-318-4927.

Please Pray for Sick and Shut-Ins

Jason Abernaghy, Deacon Mike Agnello, Stephanie Alexander, Ray Aleman, Ockie Baldassoro, Sr., Patrick Bailey, Gloria Bennett, Mildred Bittick, Ray Boihem, Michelle Bossier, Hazel Boudreaux, Larry Boudreaux, Ranice Bourg, Barbara Bourgeois, Angel Braun, JoAnne Brisset, Jeanette Brown, Baby David Burris, Eric Campos, Christine Castjohn, Carol Castle, Dennis Charbonnet, Rita Charbonnet, Julian Chiro, Gavin Cieutat, PJ Clause, Phillip Connelley, Ken Davidson, Lucille Davidson, Melissa Balado Dean, Kitty Dervely, Larry Deslatte, Alexis Dionne, David Dionne, Stacey Dolan, Beverly Dominique, Carol Dominguez, Andrew Dzuraychko, Pam Guichet Elder, Veronica Fannally, Joey Fortenberry, Marge Frahm, Eva Francois, Geraldine Freeman, Lenny George, Nittie Gilliland, Malissa Gonzalez, Joan Gurganus, Brian Guichet, Myrthus “Twinkle” Guichet, Anne Guidry, Sue Quave Guildner, Jean Guitreau, Katherine Harris, Warren Heckmann, Kalee Henderson, Sherry Hill, Elaine Hoover, Tammy Perrin Horn, Peggy Howes, Jimmy Hubert, Tara Huguet, Ashley Ingolia, Grace Innerarity, Joseph Jason, Jennifer Jernigan, Sena Kilbert, Alan Klein, Ronnie Klug, Norma Kraemer, David Kraft, Charles Gregory Kraft, Sis Kyzar, Norma Larriue, Wayne Laurent, Doris Lavigne, Ruby Drude Lee, Sally LeJeune, Hilton Lloyd, IV, Nathan deLord, Elsie Major, Mary Twickler Mann, Francis Martino, Caitlyn Matherne, Max McCray, Cole McMillion, Morris Meyer, Barry Mince Sr., Anna Mae Mixon, Patricia Monteleone, Andrew Morales, Ed Murray, Betty Olsen, CJ Otilio, Carol Ott, Ruth Ourso, Wanda Pandarvis, George Peltier, Bert Perilloux, Beverly Pinion, Fran Poche, Ann Prine, Mary Prine, Mike Raiford, Dale Roberts, Bryan Roddick, A. J. Roig, Jr., Linda Ryan, Rosa Maria Santos, Ernest Schenck, Bob Simoneaux, Bristol Rose Smith, Dale Allen Smith, Kayla Smith, Wylene Remy Taylor, Madeline Thibodeaux, Tracy Todd, Mike Tournillon, Mr. & Mrs. Joseph Tartamelia, Sam Vilardo, Sam Viola, Carla Van Vrancken, June Villa, Glen Walker, Danny Wall, Francis Waguespack, Rodney Wempren, Peggy West, Stanley Williams, Faith Rose Wiltz. **Names submitted will be included for 4 weeks. Please call the Church office to renew.**

Please pray for members of our parish family serving our country in the armed forces and remember also their families:

CM Sgt Christopher Castle, Col. Brad Duplessis, Col. Brian Duplessis, Col. David, Duplessis- Commander, Mason Joiner Sgt Major in Army, Capt. Kathleen Keller, Jacob Milton, Commander Eric Olsen, US Navy. **Names submitted will be included for 4 weeks. Please call the Church office to renew.**

Saints and Special Observations

Sunday: Easter Sunday: Resurrection of the Lord
Monday: Monday within the Octave of Easter
Tuesday: Tuesday within the Octave of Easter
Wednesday: Wednesday within the Octave of Easter
Thursday: Thursday within the Octave of Easter
Friday: Friday within the Octave of Easter;
Saturday: Saturday within the Octave of Easter



PAL (Parents of Addicted Loved-ones) is a support group of parents helping parents. PAL is also open to spouses and other family members and friends (18 or older) who have a loved one struggling with addiction. .

A local PAL group meets in the St. Dominic room of St. Joseph’s Ministry Building on the corner of 8th and Pine St. every 2nd and 4th Thursday from 6-7:30 pm.

We look forward to sharing this program of hope and support with you. For questions or information contact Mary Jo B. at 985-320-3010 or Paige B. 985-981-8010 or review the website www.palgroup.org. All inquiries are held in strict confidence. **You are not alone There is HOPE.**

Readings for the Week of

April 13, 2020

Monday: Acts 2:14, 22-33; Ps 16:1-2a, 5, 7-11;
Mt 28:8-15

Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18

Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

Thursday: Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48

Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27a; Jn 21:1-14

Saturday: Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

Next Sunday Readings (April 19, 2020)

First Reading.....Acts of the Apostles 2:42-47
Second Reading.....1 Peter 1:3-9
Gospel.....John 20:19-31
Psalm.....118:2-4, 13-15, 22-24

Mass Intentions

Fr. McDuffie will offer his private daily Mass for the following Intentions:

Tuesday, April 14, 2020

Frances Capadona

Wednesday, April 15, 2020

Lelia Pellichino

Thursday, April 16, 2020

Edna Landry

Saturday, April 18, 2020

Dudley & Geraldine Berthelot

Elna Ernest Bowman

Tony Castjohn

Living & Deceased Members of Louis Costanza Family

Geraldine Desplas

Dominick DiCarlo

Living & Deceased Members of Ethridge & Ernst Family

(L) Larry Ernst

Buddy & Henrietta Joiner

Ella Mae Melancon

Duane A. Ockman

Bill Perrin

Rufus Poche

Liz Sanderson

Nettie Tucker Watts & Fred Tucker

(L) Amy Ventura

Sunday, April 19, 2020

Mary, Sam, & Giro Agnello

Max Becnel

Deceased Members of L.A. Charbonnet Family

(L) Teresa & Rob Derenbecker

Mathilda "Tilly" Cutrer

Lawrence Dominguez

Mary Sue Drude

Richard & Clotilde Drude

John Dufreche

Inez Hughes

Patricia D. Kimbrough

Vincent Latino, Sr.

Raoul Laurent, Jr.

Levon Major

Ella Mae Melancon

Mrs. Renee Breaux Pulsinelli

Mallory Grace Reggio

Lester Richoux, Jr.

Raphael Vito Sabella

Barbara Troxler

(L) Indicates Living

Stewardship

"Light the World"

He said it to one man. When Jesus spoke the phrase known by Christians the world over, and for all time, he said it privately, to one person, the Pharisee Nicodemus. "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life." Despite his position, his vast education, and his desire to understand, Nicodemus could not make sense of the notion that anyone must "be born again," so—at night, when none of his peers would be aware of his intent—the temple leader went to Jesus to ask about this personally. The living Light spoke into that darkness, enlightening a soul with a phrase that would illumine us all.

" 'God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.'

Financial News

YTD	Actual	Budgeted	Difference
3/29/2020	\$780,703.87	\$741,000.00	\$ +39,703.87
Church Support	\$ 12,923.50		
St. Vincent de Paul	\$ 785.00		
Misc. Collections	\$ 207.00		
	\$ 13,915.50		

Collection Totals for 4/5/2020 will be in the April 19th bulletin.

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Our Sunday bulletin is an important way for us to communicate with you, especially during these days of the Coronavirus pandemic. It might be the only way that we can reach some of you. Every bulletin that you receive is paid for through the generosity of the businesses that you see advertised on the back cover. Most of these advertisers are members of our local community, and many belong to our parish. We urge you to think of them when you decide to have a meal or other item delivered to your door. Tell the business owners that you appreciate their support of our parish through their advertisements in the bulletin. This is one small way that we can work within our own community to weather the challenges that we face. Together we can help each other make it through.

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Treasures From Our Tradition

Easter can be as early as the last week of March or as late as the last week of April. Why does the date wobble around the calendar so? The way of calculating the date was set by the Emperor Constantine in 325. The decision ended a very bitter controversy in the church. Some people wanted to synchronize the Pasch with Passover on the fourteenth day of the Jewish month Nissan, and their opponents wanted it after the Passover was complete, on the Sunday after the first full moon of springtime. The ecclesiastical rules do not exactly connect with the astronomical rules. The emperor squashed the hopes of the quartodecimans, as the fans of 14 Nissan were called, and chose Sunday. The traditional rule is that Easter is the first Sunday after the first ecclesiastical full moon that occurs on or after the vernal equinox, the fourteenth day of the new moon, and later than March 21. Thus, Easter wobbles between March 22 and April 25.

The actual tables and methods for computing the date are extraordinarily detailed, with subtle variations and mind-bending exceptions and charts with “golden numbers,” “dominical letters,” and “epacts” measuring leap years. In 1954 and 1962 the ecclesiastical calculations actually overrode the astronomical new moons and bumped Easter back a month! Today, there is a movement in the World Council of Churches (Protestants and Orthodox) for all Christians to combine their celebrations, based on the star charts for the Jerusalem skies. In principle, the Catholic Church is open to an ecumenical agreement on a fixed date for Easter, but we desire a unanimous decision from the World Council.

—Rev. James Field, Copyright © J. S. Paluch Co.

Stressed? Discouraged? Lonely? Sad? Don't Suffer Alone. Help is Available.

Sometimes we fall into a trap where we think it's a sign of weakness to ask for help. So when we're stressed, discouraged, lonely, or sad, we try to keep our struggles hidden and are reluctant to ask for help. However, that's not God's plan. Galatians 6:2 says, “Bear one another's burdens, and so fulfill the law of Christ.” God wants us to care for others and allow others to care for us in our time of need.

If you're sad or struggling inside, don't suffer alone. Ask for help. We've got a team of Stephens Ministers who are ready to provide confidential one to one care, encouragement, and support to help you through a tough time. Find out more about Stephen Ministry by talking with one of our Stephen Leaders: Anita Perrin (985) 687-4458 or Ronnie Perrin (985) 507-9765. Our Stephen Ministers are ready to bring God's love and care into your life.



no one has to hurt alone

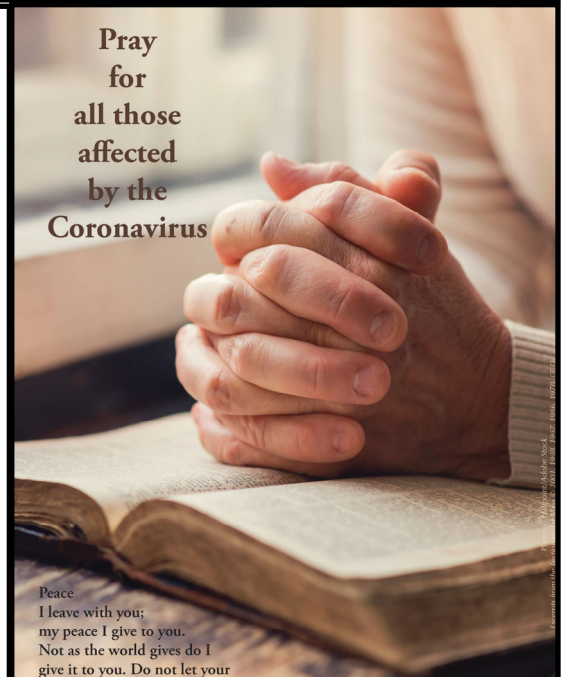
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we can help



Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Pray for all those affected by the Coronavirus



Peace
I leave with you;
my peace I give to you.
Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.

— John 14:27

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